



Fig 1. Spacing some lines in the upper part of the first sheet of  $a. \$  al-Sajjādiyya of  $a. \$  Im $\$  m Sajjād $\$  transcribed in 1121 A.H.



Fig. 2. A sheet including "Basmalah" and "Ḥamdalah" as well as "Ammā Ba'diyya"



Fig 3. A sheet with "rikābe", a word at the bottom end and left side under the last line of its right page





Fig 4. Two sample sheets including headings and sub-headings with a pen or color other than that of the text



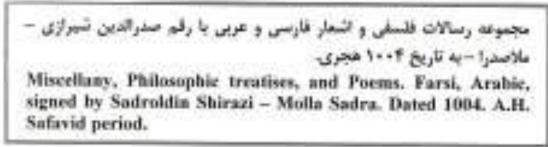


Fig. 5. The postscript written in 1004 A.H. by Şadr al-Dīn Shirazī in his book, "Philosophical Traatises" and Poets



Fig. 6. The anjāma or tarqīma of a manuscript from "Kītāb al-Kāfī" ,transcribed in 1105 A.H., showing scribe name and transcription date

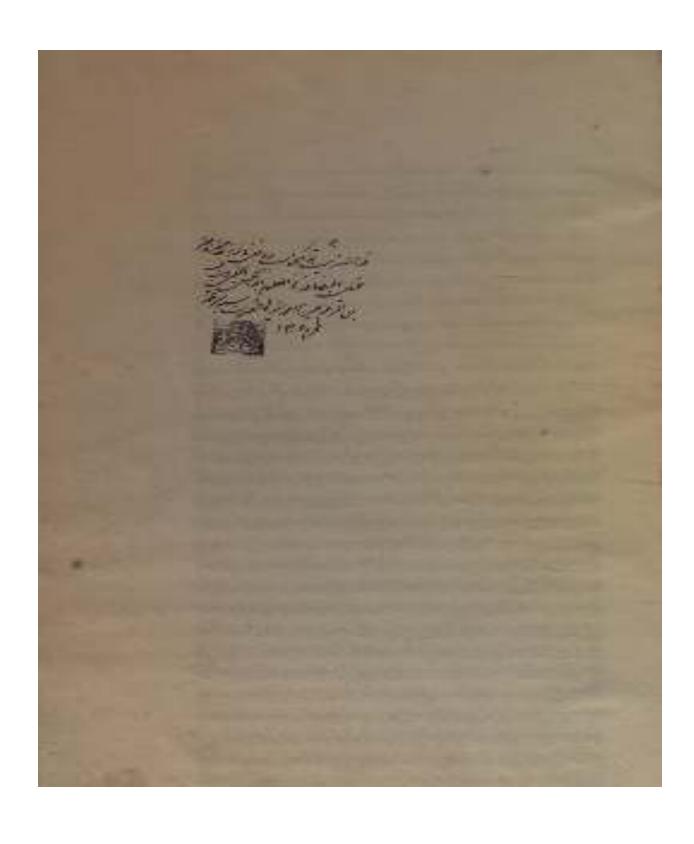




Fig 7. Two samples of "Zahrriyya notes" introducing the owners/buyers of the manuscripts



Fig. 8. Common book structure of a manuscript



Fig 9. "Bayā d" structure of a manuscript



Fig. 10. Opened scroll of a manuscripts including a prayer



Fig. 11. Closed presentation of an scroll-shaped manuscript



Figure 12. A "muraqqa" manuscript